

| 1 2 3 | SAAD AHMAD & ASSOCIATES 39159 Paseo Padre Parkway, Suite 307 Fremont, CA 94538 | *F FU FD 42/40/05* | | |
|-------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | | *E-FILED 12/19/05* | | |
| 4 5 | | | | |
| | United States Attorney | | | |
| 6 | Chief, Civil Division | | | |
| 7 | Assistant United States Attorney | | | |
| 8 9 | San Jose, CA 95113-2009 | | | |
| 10 | Attorneys for Defendants | | | |
| 11 | UNITED STATES DISTRICT COURT | | | |
| 12 | NORTHERN DISTRICT OF CALIFORNIA | | | |
| 13 | SAN JOSE DIVISION | | | |
| 14 | East Bay Hindu Community Center Inc., | No. C-05-4371 RS | | |
| 15 | | STIPULATION FOR DISMISSAL, AND [PROPOSED] ORDER | | |
| 16 | | (FROTOSED) ORDER | | |
| 17 | Alberto Gonzales, Attorney General of the United States, et al., | | | |
| 18 | Defendants. | | | |
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| 20 | IT IS HEREBY STIPULATED AND AGREED | IT IS HEREBY STIPULATED AND AGREED by and between the parties hereto, by and through | | |
| 21 | their respective undersigned attorneys, that this matter m | their respective undersigned attorneys, that this matter may and should be dismissed, with each party to bear | | |
| 22 | his/her/its own costs and attorney's fees, because this matter is now moot. | | | |
| 23 | Respectfully submitted, | | | |
| 24 | | EVIN V. RYAN nited States Attorney | | |
| 25 | | , and the second | | |
| 26 | | Mark St. Angelo | | |
| 27 | Robert Volz M | ark St. Angelo, Assistant U.S. Attorney ttorneys for Defendants | | |
| 28 | Date: 12-15-05 De | ate: 16 Dec '05 | | |
| | No. C-05-4371 RS. Stipulation for Dismissal, and [Proposed] Order | Page 1 | | |

| 1 2 | ORDER | | | |
|-----|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|
| 3 | PURSUANT TO STIPULATION, IT IS SO ORDERED. | | | |
| 4 | The Clerk of the Court is hereby directed to enter | The Clerk of the Court is hereby directed to enter on the docket the dismissal of this case, and no | | |
| 5 | party to this action shall have any liability to any other party for any costs of suit or attorneys' fees incurred | | | |
| 6 | 6 in connection with this action. | | | |
| 7 | 7 | | | |
| 8 | | | | |
| 9 | 9 Date: | Richard Seeborg | | |
| 10 | 10 Hon. Unit | RICHARD SEEBORG ed States Magistrate Judge | | |
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